



Language and the Phenomenological Reductions of Edmund Husserl (Phaenomenologica)

S. Cunningham

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It was while reading Husserl's Cartesian Meditations that the subject of the present volume first occurred to me. And in a way I am offering a somewhat oblique commentary on Husserl's Meditations - "oblique" because it is not a systematic elucidation of the entire text. Nonetheless, it is primarily with the task of the Meditations that I am concerned. It is there that the antipathy between natural language and Husserl's quest for certainty come clearly into focus. (Other texts are cited insofar as they shed light on this central work or illustrate the fact that Husserl did not significantly alter his position on the problem.) My purpose here is to further sharpen that focus, showing that the consciousness within the phenomenological reductions is essentially language using. Working with the Wittgensteinian insight regarding "private languages," I attempt to show that a language-using consciousness cannot effectively divorce itself from its social context and is unable, therefore, to perform the radical phenomenological reductions. Solipsism, then, is never a genuine problem, but neither is the elimination of all existential commitments a genuine possibility. Finally, I conclude that language-use bridges the distinction between essence and existence, the transcendental and the transcendent, the ideal and the real-making the phenomenological method incapable of providing the apodictic foundations on which all metaphysics and science will be rebuilt.

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